

**BONUS CHALLENGE - ATTEND FIVE LIBRARY PROGRAMS:**

BY COMPLETING THIS CHALLENGE YOU WILL BE GIVEN AN ADDITIONAL ENTRY INTO THE GRAND PRIZE DRAWING FOR THE 2026 READING CHALLENGE.

PROGRAM 1: \_\_\_\_\_

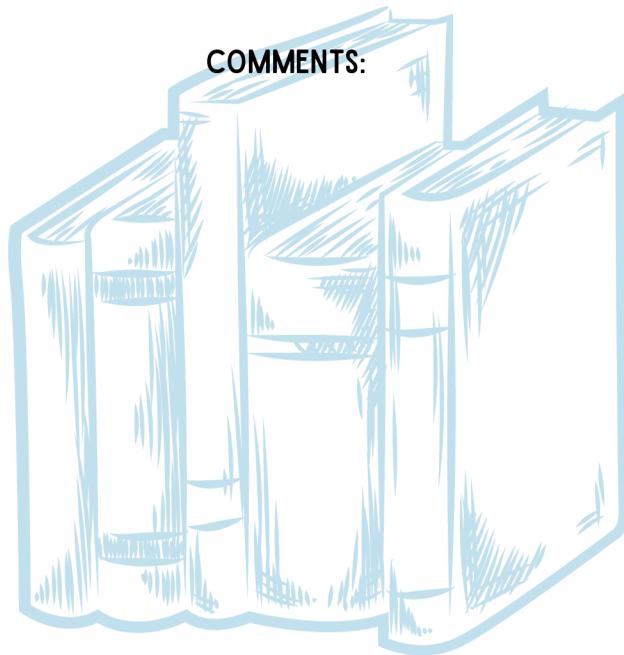
PROGRAM 2: \_\_\_\_\_

PROGRAM 3: \_\_\_\_\_

PROGRAM 4: \_\_\_\_\_

PROGRAM 5: \_\_\_\_\_

COMMENTS:



**ASK ABOUT OUR OTHER PROGRAMS:**

- BOOK CLUBS
- NEEDLEWORK
- CLASSICS BUTTONS
- CRAFTEFTERNOON
- GAMING
- AND MORE!

**DIGITAL RESOURCES:**

- HOOPLA
- LIBBY
- BLACKSTONE AUDIO
- COMICS PLUS
- GOODREADS

**LOVE THE LIBRARY? CONSIDER JOINING THE FRIENDS OF THE LIBRARY!**

MEETINGS ARE HELD THE SECOND WEDNESDAY OF EVERY MONTH AT THE MAIN LIBRARY AT 5:30 PM



**THE RUTH ENLOW LIBRARY**

**2026 READING CHALLENGE!**



NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_



# Book Trip U.S.A.

## 1. NEW ENGLAND

ABOUT OR INVOLVING SCIENCE & TECHNOLOGY  
SET IN NEW ENGLAND  
ABOUT SHIPWRECKS  
HORROR

## 2. MID-ATLANTIC

SET IN OR ABOUT ANOTHER COUNTRY  
ABOUT OR INVOLVING SPORTS  
NONFICTION BOOK IN THE 700s  
ABOUT OR FEATURING CASTLES

## 3. SOUTH ATLANTIC

ABOUT AN URBAN LEGEND  
BY A LOCAL AUTHOR  
ABOUT SPACE  
A ROMANCE

## 4. EAST SOUTH CENTRAL

ABOUT OR INVOLVING CAVES  
INVOLVING MUSIC  
INVOLVING FOOD  
ABOUT OR INVOLVING HORSES

## 5. EAST NORTH CENTRAL

ABOUT OR INVOLVING THE FAIR  
ABOUT OR INVOLVING ART  
ABOUT OR INVOLVING LIGHTHOUSES  
ABOUT OR INVOLVING A LAKE

## 6. WEST SOUTH CENTRAL

A BIG BOOK  
ABOUT OR INVOLVING SEVERE WEATHER  
SUPERNATURAL  
ABOUT OR INVOLVING CREOLE

## 7. MOUNTAIN

ABOUT OR FEATURING DINOSAURS  
THE GREAT OUTDOORS  
ABOUT OR INVOLVING ALIENS  
A WESTERN

## 8. WEST NORTH CENTRAL

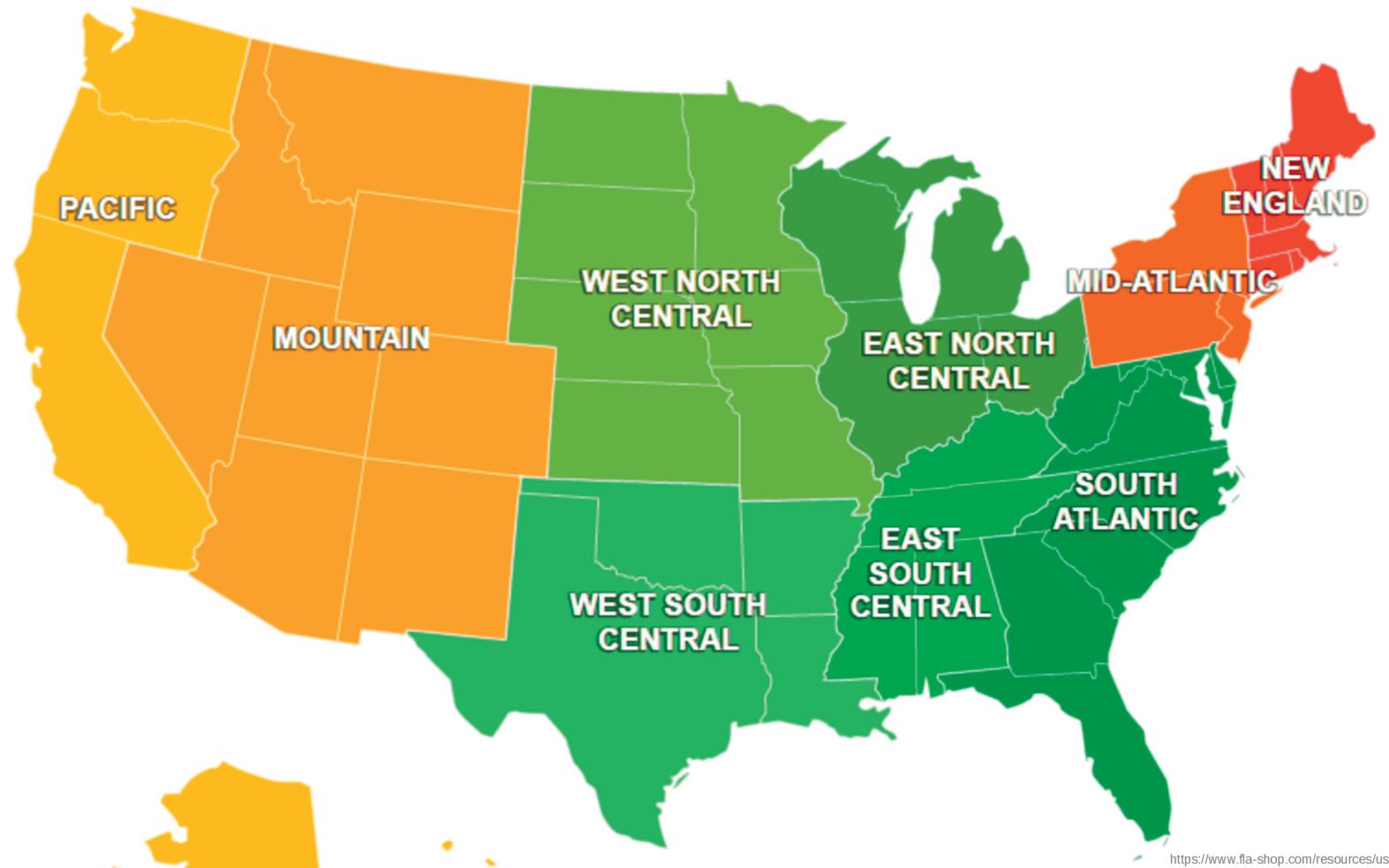
THE GREAT PLAINS  
BY OR ABOUT INDIGENOUS PEOPLES  
A BOOK BY MARK TWAIN  
ABOUT OR INVOLVING NATIONAL PARKS

## 9. PACIFIC

THAT WAS MADE INTO A MOVIE  
MURDER MYSTERY  
BEACH READ  
BY OR ABOUT ASIAN AMERICANS

## 10. ROAD TRIP READS

A CLASSIC  
FROM YOUR TBR PILE  
SOMETHING THAT INTERESTS YOU  
SOMEWHERE YOU WANT TO TRAVEL



<https://www.fla-shop.com/resources/us-regions/>



**PLEASE RETURN COMPLETED  
LOGS NO LATER THAN JANUARY  
9, 2027 TO BE ENTERED INTO  
THE GRAND PRIZE DRAWING**

**READ AT LEAST THREE BOOKS  
FROM EACH CATEGORY  
(BONUS CHALLENGE ON BACK)**